

The Pogues Featuring Kirsty MacColl- Fairytale Of New York

2014.dec.26

Ukens Utvalgte

This UU theme '1514-2014' can be finalized with a Xmas metaphor: - There is a vital gift for everyone that has not been delivered quite properly yet. It is like it might have been dropped off by some trees in some forests somewhere. Like a certain pine tree needle in a forest, it cannot be found unless properly re-delivered and realized as it originally should. The global Human Rights (HR) are anyone's birth gift to secure the basic needs and thereby anyone's basic level of LifeQuality (LQ). The LQ of the whole Humanity's depends on it too. Therefore, the virtual GHRL (Global Human Rights Law) turned out as a focal point for this UU theme.

A lot is written since the start of this theme. Here is a brief summary: It started with an untraditional historical view on the 500 years period and with focus on Norden in relation to Roma 1, 2 and 3 (UU 2014.april.25 - UU 2014.juni.13). Next, the focus was set on Norwegian circumstances in relation to the constitutional 200 year anniversary (UU 2014.juni.20 - UU 2014.juli.04). Then, there was simply a musical break to re-think in UU 2014.sept.19 – UU 2014.okt.10. Next, it was time to provide some extended theories of social psychology, like the 3x3 ego-state model, the 3D, 4D and 5D political models and some new Game theories (UU 2014.juli.11 – UU 2014.sept.12). From there, the writings were in English and UU 2014.okt.17 – UU 2014.okt.31 were basically summaries of the theories. The next 4 UU provided practical use of the models in relation to the TV documentary 'Putin, Russia and The West' (UU 2014.nov.07 – UU 2014.nov.28). Finally, UU 2014.dec.05 – UU 2014.dec.19 makes attempts to escalate the theories to a meta-level in order to conclude in this final UU of the year.

A main conclusion is the vital importance for all the united nations to use the UN related GCI (Good Country Index) for their innovations in this century. The Norden countries score rather high on the GCI, which states that they do a lot right and should continue with their courses (UU 2014.dec.12). A main reason is that their innovations are based on a mix of the supply- and demand- policies of the cold-war blocks SU-US, - in addition to the focus on the global human rights. It is evident that legalities based on the UN conventions do work well and should be applied in most nations for their own good. Consequently, the so-called NHRL (National Human Right Law) should be ratified in every united nation, - as obligated by signing the conventions half a century ago. NHRL is actually ratified as supreme law in Norway as the 'Menneskerettsloven'. The process is easy and is described at the websites at Avaaz, Facebook and Tweeter. Actually, the ratification is virtually similar to deploying an upgrade to society's operating system. All the resistance stems basically from illegal actors and activities. The GHRL, on the other hand, is merely a manifest that can virtually be realized by ratification of NHRL in most united nations.

Why is GHRL and GCI so important? First of all, this century will be crucial for the development and existence of Humanity. We cannot risk repeating our history of bestialities of our collective S-E/S-I anymore. GHRL is the human security to the Humanity and GCI is the nations' guidance for sane development. There is a valid prediction that the humanity will grow to 12 Billion individual in the year 2100 and thereby stabilize the population. (UU 2014.sept.12). Such a global population can most certainly manage and prosper with new technology and advanced knowledge. There is in other words no need to repeat the beastly massacres of the previous centuries. No more should anyone be fooled with 'dangerous memes' disguised as GCR (Good/Constructive/Right) theologies, ideologies or anthropologies. In fact, with today's big data, histories should be qualitative re-written to reveal the covered wrongdoing of the past, in order to make GCR 5D scenarios for this century (UU 2014.sept.12).

Metaphorically, - humanity as a whole became autonomous in the 1800's with industrialization, developed its neural system in the 1900's with internet and will in this century get conscience with big data and mass computing. In this sense, - like for any other minor, - there are certain conditions, goals and frameworks that should be clear in order not to inflict fatal harm to itself. However, such philosophies are beyond this theme and might be picked up in another UU theme called AG3.

Even though Ireland is the 'goodest country' (GCI), there certainly are misfortunes and challenges – like this song indicates. It goes for Dublin and Nyhavn as well as New York. The Pogues is a Celtic punk band from UK and Ireland, formed in 1982 and fronted by Shane MacGowan. The band reached international prominence in the 1990s, reformed in early 2000 and still plays their old songs on occasions. Despite its burlesque text, the song has reached the UK top twenty eleven times, is certified platinum, was three times voted the best Christmas song of all time and is the most-played Christmas song of the 21st century in UK. Even the band's name is rather murky since Pogue is a pejorative military slang for non-combat, staff, - but can also mean "kiss my arse". It can even be a sexual insult in gay culture in Irish. In brief, Shane was original from the punk culture that most certainly forms the most unfortunate of any nation.

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<https://www.youtube.com/watch?v=Pv0hIbWpa1w>

<https://www.youtube.com/watch?v=j9jbdgZidu8>

Extra UU 1

GHRL pages at Avaaz, Facebook & Twitter

https://secure.avaaz.org/en/petition/All_united_nations_Parliaments_Ratify_a_National_Human_Right_Law_NHRL

<https://www.facebook.com/pages/GlobalHumanRightsLaw/1512363262336268>

<https://twitter.com/GlobalHRLaw>

See also UU Blog at: <http://skrindo.dk>

Extra UU 2

This Swiss band Yello do certainly know more about cheering up for Jul (i.e. Nordic Xmas.)

Yello - Jingle bells

https://www.youtube.com/watch?v=tZ9h_yai7qQ